

**Department of Housing and Residence Life**  
**Housing and Meal Plan Contract and Terms of Agreement**  
**2023 – 2024 Academic Year**

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III. <sup>Ⓢ</sup> *STUDENT RIGHTS AND RESPONSIBILITIES.*  
A. *Student* <sup>Ⓢ</sup>

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H. **Attorney Fees, Choice of Law and Acceptance.** AaZ @Bž " 3A MxZZy {n uM Mj \_ZZy MlX Vny{ySb Vj| Xb ` xZMynl MljZ Mj b VjZ

